all had set forth, at the place of embarkation, thereupon all bathed, and then departed.

And the canoe they then went and beached, at its resting place, at the place for beaching canoes.

And when dawn broke, thereupon all the priests washed the blue color from their foreheads, over at the priests' bathing place.

And whoever had hidden himself away, who had fled, hiding, during the fast for Tlaloc, when men were arrested [for misdemeanors], then, when the blue stain was washed from their heads, they cast him [into the water].

And when this was done, then all departed. Then they took outside the reed mats, bringing them from the priests' dwelling. They were carried out, and they cast them behind the priests' dwelling.

Enough. Here endeth [the account of] the feast day, Ezzalqualiztli.

in neacalaqujloia, njman ie ic neaaltilo, mec viviloa. 796K

Auh yn acalli, njman ic vi qujtecazque, yn jonoia, [504]
yn acaltecoian:

auh yn otlatujc, njman ie ic nequatexopaco: in tla- [515]
macazque vmpa yn jnnealtiaian, tlamacazque.

Auh yn aqujn çan motlati, in çan mjnax, in iquac [681]
netlalocaçaoaloia, yn axioac, qujniquac ica nequate-
xopaco: vmpa atlan qujpapachoa.

Auh yn ie iuhquj mec viloatz, mec tlaqujqujxtilo, tlaccoalo in tolpepechtli in vn: .i calmecac: tlaqujqujxtilo, calteputzco contlatlaça.

Je ixquich, vncan tlamj y, yn ilhujtl, in ezzalqualiztli.